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GROUP ART UNIT: 2189

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From: JENS C. JENKINS  
Serial No. 10/620,938  
Comments: Please see attached.  
Docket No.: 13768.604.18  
Customer No. 47973

\*\*\*\*\*

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PATENT APPLICATION

Docket: 13768.604.18

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Andrew G. Goodsell

Serial No.:

10/620,938

) Art Unit

) 2189

Filed:

July 16, 2003

Confirmation No.:

8861

For:

BLOCK CACHE SIZE MANAGEMENT VIA  
VIRTUAL MEMORY MANAGER FEEDBACK

Examiner:

Leonid Kravets

Customer No.

47973

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "A" (15 pages)

Dated this 16 day of December, 2005.

Respectfully submitted,



JENS C. JENKINS


Attorney for Applicant

Registration No. 44,803

Customer No. 047973

P1A0006091078V001

DEC 16 2005

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. 13768.604.18	
Applicant(s): Andrew E. Goodsell					
Application No. 10/620,938	Filing Date July 16, 2003	Examiner Leonid Kravets	Customer No. 047973	Group Art Unit 2189	Confirmation No. 8861
Invention: <b>BLOCK CACHE SIZE MANAGEMENT VIA VIRTUAL MEMORY MANAGER FEEDBACK</b>					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	51 -	51 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	7 -	7 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature			Dated: December 16, 2005		
JENS C. JENKINS Attorney for Applicant Registration No. 44,803 Customer No. 047973			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(n)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
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PATENT APPLICATION  
Docket No. 13768.604.18

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
	Andrew E. Goodsell	)
Serial No.:	10/620,938	) Art Unit
Filed:	July 16, 2003	) 2189
Conf. No.:	8861	)
For:	BLOCK CACHE SIZE MANAGEMENT VIA VIRTUAL MEMORY MANAGER FEEDBACK	)
Examiner:	Leonid Kravets	)
Customer No.:	047973	)

AMENDMENT "A"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of September 16, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.